

Public Utilities Commission of Nevada



Notice of Meeting Agenda 1-21

Wednesday, January 13, 2021
10:00 AM

On March 22, 2020, Governor Sisolak signed Declaration of Emergency Directive 006, which suspends the requirement that public bodies in Nevada provide a physical location for members of the public to attend and participate in meetings open to the public. In accordance with Declaration of Emergency Directive 006, the Public Utilities Commission of Nevada (“Commission”) is providing other methods for the public to provide comment. Members of the public may provide public comment telephonically during Commission meetings or submit written comments via email to BPA@puc.nv.gov. The Commission has reserved the following number for the public’s telephonic participation: **(775) 687-6014**. Members of the public providing comments telephonically should dial the telephone number above approximately five (5) minutes before the meeting starts to provide their names to Commission personnel. Those participating telephonically are asked to mute their telephones when not speaking.

PUBLIC NOTICE

Supporting material for the meeting is available at the Commission’s website at <http://puc.nv.gov>.

This meeting may also be followed via live video stream at the Commission’s website at <http://puc.nv.gov>.

Contact Trisha Osborne at (775) 684-6101 or (702) 486-7210 to request supporting material for the meeting.

Pursuant to Governor Sisolak’s Declaration of Emergency Directive 006 regarding public meetings, this Notice of Meeting has been posted at the following location: <http://puc.nv.gov>

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

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Item	Docket Number	Company Name and Discussion Topic
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1		<i>PUBLIC COMMENT</i>
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A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
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2		<i>COMMISSION</i>
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A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE DECEMBER 22, 2020, AGENDA 27-20 MEETING MINUTES.
B	19-06028	PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, and/or repeal regulations in accordance with Assembly Bill 465 (2019). FOR POSSIBLE DISCUSSION/ACTION: APPROVE PRESIDING OFFICER'S PROPOSED ORDER ON SMALL BUSINESS IMPACT ANALYSIS AS FILED OR WITH MODIFICATIONS. MAKE DETERMINATION ON PROPOSED REGULATION PURSUANT TO NRS 233B.0608(1)(A) AND (B). ORDER MAY ISSUE.
C	20-05003	NEVADA POWER COMPANY <i>NV ENERGY</i> Application of Nevada Power Company d/b/a NV Energy filed under Advice Letter No. 504 to establish Customer Price Stability Tariff Schedule No. CPST (the "Program") to assist certain qualifying customers during the COVID-19 pandemic and economic downturn, and to address certain customer requests for price stability and potential cost savings in meeting customer-specific business needs and sustainability objectives.
	20-05004	SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Application of Sierra Pacific Power Company d/b/a NV Energy filed under Advice Letter No. 629-E to establish Customer Price Stability Tariff Schedule No. CPST ("the Program") to assist certain qualifying customers during the COVID-19 pandemic and economic downturn, and to address certain customer requests for price stability and potential cost savings in meeting customer-specific business needs and sustainability objectives. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR RECONSIDERATION OR IN THE ALTERNATIVE REHEARING OF NEVADA POWER COMPANY D/B/A NV ENERGY AND SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY AS FILED OR WITH MODIFICATIONS. PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED NOVEMBER 30, 2020. ORDER MAY ISSUE.

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Item	Docket Number	Company Name and Discussion Topic
D	20-07035	SIMPLE POWER, INC. Petition of Simple Power, Inc. for an Advisory Opinion or Declaratory Order finding that the owner and operator of rooftop solar systems to be constructed at 3400 Gypsum Road is not a public utility and that the residents do not need to own the premises on which they are built to be eligible to enroll in NMR-405. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
E	20-07015	GREAT BASIN WATER CO. Application of Great Basin Water Co. for authority to adjust its annual revenue requirement for water service rates charged to all classes of customers in the Cold Springs Division and for other relief properly related thereto. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

3 ***OFFICE OF GENERAL COUNSEL***

A	20-11019	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Petition of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of their updated Energy Storage Device Data and Metering Report pursuant to the Order issued in Docket No. 19-10002. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
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4 ***DIVISION OF STAFF COUNSEL***

A	19-06029	PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, and/or repeal regulations in accordance with Senate Bill 547 (2019). FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT STAFF REPORT OF IMPACT ON SMALL BUSINESS. MAKE DETERMINATION ON PROPOSED REGULATION PURSUANT TO NRS 233B.0608(1)(A) AND (B). ORDER MAY ISSUE.
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5 ***DIVISION OF FINANCIAL ANALYSIS***

A	20-10016	CAREFREE COUNTRY MOBILE HOME PARK Application of Carefree Country Mobile Home Park to withdraw \$47,059.23 from the tenant service charge account for reimbursement of expenses incurred to repair and maintain the electrical system. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
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Item	Docket Number	Company Name and Discussion Topic
6		<i>PUBLIC COMMENT</i>

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