

# Public Utilities Commission of Nevada



## Notice of Agenda Meeting Agenda 16-17

Wednesday, September 13, 2017  
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street  
Hearing Room A  
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250  
Hearing Room A  
Las Vegas, Nevada

### PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <http://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <http://puc.nv.gov>.

Contact Trisha Osborne at (775) 684-6101 or Brigitte Cooley at (702) 486-7210 to request agenda meeting supporting material.

This agenda has been posted at the following locations: REGIONAL JUSTICE CENTER, 200 LEWIS AVENUE, LAS VEGAS, NEVADA; WASHOE COUNTY COURTHOUSE, 75 COURT STREET, RENO, NEVADA; CARSON CITY COURTHOUSE, 885 E. MUSSEY STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

**Public Utilities Commission of Nevada - Agenda**

Agenda 16 - 17

<b>Item</b>	<b>Docket Number</b>	<b>Company Name and Discussion Topic</b>
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<b>1</b>		<b><i>PUBLIC COMMENT</i></b>
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A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
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<b>2</b>		<b><i>CHAIRMAN</i></b>
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A		<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> Comments by the Chairman. FOR DISCUSSION ONLY.
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<b>3</b>		<b><i>COMMISSION</i></b>
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A		<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE SEPTEMBER 1, 2017, AGENDA 15-17 MEETING MINUTES.
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<b>4</b>		<b><i>UTILITIES HEARINGS OFFICER</i></b>
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A	17-07004	<b>SOUTHWEST GAS CORPORATION</b> Application of Southwest Gas Corporation for approval of annual plans for the Solar Thermal Systems Demonstration Program for Program Year 2018. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
B	17-07019	<b>SIERRA PACIFIC POWER COMPANY</b> <i>NV ENERGY</i> Application of Sierra Pacific Power Company d/b/a NV Energy for approval of annual plans for the Solar Thermal Systems Demonstration Program for Program Year 2018. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

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<b>5</b>		<b><i>DIVISION OF ENGINEERING</i></b>
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A	17-04003	<b>NEVADA POWER COMPANY</b> <i>NV ENERGY</i> Report of Nevada Power Company d/b/a NV Energy on the progress of its Action Plan relative to its 2016-2035 Integrated Resource Plan. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT REPORT. ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS. CLOSE DOCKET. ORDER MAY ISSUE.
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<b>6</b>		<b><i>PUBLIC COMMENT</i></b>
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A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
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