

Public Utilities Commission of Nevada



Notice of Agenda Meeting Agenda 17-18

Thursday, October 11, 2018
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <http://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <http://puc.nv.gov>.

Contact Trisha Osborne at (775) 684-6101 or Brigitte Cooley at (702) 486-7210 to request agenda meeting supporting material.

This agenda has been posted at the following locations: REGIONAL JUSTICE CENTER, 200 LEWIS AVENUE, LAS VEGAS, NEVADA; WASHOE COUNTY COURTHOUSE, 75 COURT STREET, RENO, NEVADA; CARSON CITY COURTHOUSE, 885 E. MUSSER STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Public Utilities Commission of Nevada - Agenda

Agenda 17 - 18

Item	Docket Number	Company Name and Discussion Topic
<hr/>		
1		<i>PUBLIC COMMENT</i>
<hr/>		
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
<hr/>		
2		<i>COMMISSION</i>
<hr/>		
A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE SEPTEMBER 26, 2018, AGENDA 16-18 MEETING MINUTES.
B	18-06003	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of their 2019-2038 Triennial Integrated Resource Plan and 2019-2021 Energy Supply Plan. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION REGARDING PHASE I ISSUES. ACCEPT OR DEEM INADEQUATE PHASE I PORTION OF UNDERLYING INTEGRATED RESOURCE PLAN AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PHASE I PORTION OF UNDERLYING JOINT APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
C	18-06004	SOUTHWEST GAS CORPORATION Advance Application of Southwest Gas Corporation for authority to recover costs of gas infrastructure replacement projects through the gas infrastructure replacement mechanism. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY ADVANCE APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
D	18-07016	SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Application of Sierra Pacific Power Company d/b/a NV Energy for approval of its Solar Thermal Systems Demonstration Program Annual Plan for Program Year 2019. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY UNDERLYING APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

Public Utilities Commission of Nevada - Agenda

Agenda 17 - 18

Item	Docket Number	Company Name and Discussion Topic
E	18-08017	NEVADA BELL TELEPHONE COMPANY <i>AT&T NEVADA AND AT&T WHOLESAL</i> CBTS TECHNOLOGY SOLUTIONS LLC Joint Petition of Nevada Bell Telephone Company d/b/a AT&T Nevada and AT&T Wholesale and CBTS Technology Solutions LLC for approval of Amendment No. 1 to their Interconnection Agreement pursuant to Section 252 of the Telecommunications Act of 1996. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
F	18-09007	FRONTIER COMMUNICATIONS OF THE SOUTHWEST INC. LEVEL 3 COMMUNICATIONS, LLC Joint Petition of Frontier Communications of the Southwest Inc. and Level 3 Communications, LLC for approval of Amendment No. 1 to their Interconnection Agreement pursuant to Section 252 of the Telecommunications Act of 1996. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

3

OFFICE OF GENERAL COUNSEL

A	18-08015	REGULATORY OPERATIONS STAFF UNIQUE-SCAPE AND DESIGN Joint Petition of the Regulatory Operations Staff and Unique-scape and Design ("Unique-scape") requesting the Commission accept a stipulation regarding violations of Nevada's One Call Law by Unique-scape. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	18-08022	SOUTHWEST GAS CORPORATION Petition of Southwest Gas Corporation requesting a waiver of the requirement to file a Gas Infrastructure Replacement Rate Application in 2018 pursuant to NAC 704.798(1)(a)(1). FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

4

DIVISION OF RESOURCE & MARKET ANALYSIS

A	18-08023	BLOCKCHAINS COMMUNICATIONS LLC Application of Blockchains Communications LLC for authority to operate as a competitive supplier of telecommunication service within the State of Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
---	----------	---

Public Utilities Commission of Nevada - Agenda

Agenda 17 - 18

Item	Docket Number	Company Name and Discussion Topic
<hr/>		
5		<i>DIVISION OF ENGINEERING</i>
<hr/>		
A	18-05024	WILLIAM LYON HOMES, INC. Application of William Lyon Homes, Inc., under the provisions of the Utility Environmental Protection Act, for a permit to construct a 1.4 million gallon secondary water tank and other water system improvements for the Mountain Falls Master Planned Community to be located in Pahrump, Nye County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
<hr/>		
6		<i>PUBLIC COMMENT</i>
<hr/>		
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
<hr/>		