

# Public Utilities Commission of Nevada



## Notice of Special Agenda Meeting Agenda 22-18

Friday, December 21, 2018  
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street	OR	9075 W. Diablo Drive, Suite 250
Hearing Room A		Hearing Room A
Carson City, Nevada		Las Vegas, Nevada

### PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <http://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <http://puc.nv.gov>.

Contact Trisha Osborne at (775) 684-6101 or Brigitte Cooley at (702) 486-7210 to request agenda meeting supporting material.

This agenda has been posted at the following locations: REGIONAL JUSTICE CENTER, 200 LEWIS AVENUE, LAS VEGAS, NEVADA; WASHOE COUNTY COURTHOUSE, 75 COURT STREET, RENO, NEVADA; CARSON CITY COURTHOUSE, 885 E. MUSSER STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Item	Subject and Discussion Topic	
<b>1</b>	<b><i>PUBLIC COMMENT</i></b>	
A	Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.	
<b>2</b>	<b><i>COMMISSION</i></b>	
A	18-06003	<b>NEVADA POWER COMPANY</b> <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of their 2019-2038 Triennial Integrated Resource Plan and 2019-2021 Energy Supply Plan. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR DEEM INADEQUATE PHASE III PORTION OF UNDERLYING INTEGRATED RESOURCE PLAN AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PHASE III PORTION OF UNDERLYING JOINT APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
B	18-03005	<b>GREAT BASIN WATER CO.</b> Application of Great Basin Water Co., Cold Springs, Pahrump, Spanish Springs, and Spring Creek Divisions, for approval of its 2018 Integrated Resource Plan, for approval to designate certain system improvement projects as eligible projects for which a system improvement rate may be established, and for other relief properly related thereto. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR RECONSIDERATION OF WILLIAM LYON HOMES, INC., MOUNTAIN FALLS, LLC, MOUNTAIN FALLS GOLF COURSE, LLC, AND MOUNTAIN FALLS HOMEOWNERS ASSOCIATION AS FILED OR WITH MODIFICATIONS. PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED NOVEMBER 13, 2018. ORDER MAY ISSUE.
C	18-05031	<b>SOUTHWEST GAS CORPORATION</b> Application of Southwest Gas Corporation for authority to increase its retail natural gas utility service rates and to reset the Gas Infrastructure Replacement Rates for Southern and Northern Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
D	18-06009	<b>FULCRUM SIERRA BIOFUELS, LLC</b> Application of Fulcrum Sierra BioFuels, LLC to purchase energy, capacity, and/or ancillary services from a provider of new electric resources. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR RECONSIDERATION OF FULCRUM SIERRA BIOFUELS, LLC AS FILED OR WITH MODIFICATIONS. PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED NOVEMBER 2, 2018. ORDER MAY ISSUE.

Item	Subject and Discussion Topic	
<b>3</b>	<b><i>UTILITIES HEARINGS OFFICER</i></b>	
A	17-07014	<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> Investigation and rulemaking to implement Senate Bill 204 (2017). FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT REPORT. ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
<b>4</b>	<b><i>PUBLIC COMMENT</i></b>	
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