BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

Investigation into electric vehicle charging infrastructure. )

Docket No. 16-01018

PROCEDURAL ORDER

The Presiding Officer in this Docket makes the following findings and conclusions:

1. On January 25, 2016, the Public Utilities Commission of Nevada ("Commission") voted to open an investigatory docket regarding electric vehicle ("EV") charging infrastructure. This matter has been designated as Docket No. 16-01018.

2. The Investigation was opened in accordance with the Nevada Revised Statutes ("NRS") and the Nevada Administrative Code ("NAC") Chapters 703 and 704.

3. The Commission issued a Notice of Investigation Regarding Battery Storage Technologies and Notice of Workshop.

4. The Regulatory Operations Staff of the Commission participates as a matter of right pursuant to NRS 703.301.

5. Interested persons may file COMMENTS on or before MONDAY, AUGUST 8, 2016, AT 2:00 P.M. addressing the following:

a. How should the Commission regulate the purchase of power from charging stations for new customers and customers that meet their obligations under Nevada Power Company d/b/a NV Energy’s and Sierra Pacific Power Company d/b/a NV Energy’s EV charging station shared investment program?

b. How should the Commission address increasing demand charges from high amperage EVs?

c. Do existing tariffs enable the efficient use of charging stations in conjunction with other programs?

d. How should EV charger deployment occur statewide and should there be a focus on workplace charging?
e. Have and/or should studies be conducted that evaluate the effect of EV penetration on the grid?

6. Interested persons may file REPLY COMMENTS on or before MONDAY, AUGUST 15, 2016, AT 2:00 P.M.

7. A WORKSHOP will be held at the Commission's offices in Carson City and Las Vegas, Nevada via video conference, on TUESDAY, AUGUST 23, 2016, at 10:00 A.M.

8. Pursuant to NAC 703.690, the Presiding Officer shall issue appropriate interim orders.

THEREFORE, it is ORDERED that:

1. The Procedural Schedule set forth in paragraphs 5-7 is ADOPTED.
2. The Commission may correct errors that may have occurred in the drafting or issuance of this Order.

By the Commission,

[Signature]

PAUL A. THOMSEN
Chairman and Presiding Officer

Attest: [Signature]

TRISHA OSBORNE
Assistant Commission Secretary

Dated: Carson City, Nevada

[Date]

(SEAL)