

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA  
NOTICE OF RULEMAKING, NOTICE OF REQUEST FOR COMMENTS,  
AND NOTICE OF WORKSHOP

The Public Utilities Commission of Nevada (“Commission”) has opened an Investigation and Rulemaking to implement Senate Bill 329. This matter has been designated as Docket No. 19-06009.

This matter is conducted pursuant to the Nevada Revised Statutes (“NRS”) and Nevada Administrative Code (“NAC”) Chapters 233B, 703, and 704, including, but not limited to, NRS 703.025 and 704.210.

Interested and affected persons may file comments at either of the Commission’s offices on or before WEDNESDAY, JULY 17, 2019. Comments should include proposed regulations necessary to implement the provisions of Senate Bill 329 (2019) and any necessary explanation of the proposed regulations. Interested and affected persons may file reply comments at either of the Commission’s offices on or before WEDNESDAY, JULY 31, 2019.

In addition, NOTICE IS HEREBY GIVEN that the Commission has scheduled a WORKSHOP in this Docket to be held as follows:

TUESDAY, AUGUST 20, 2019

10:00 a.m.  
Hearing Room A  
Public Utilities Commission of Nevada  
1150 East William Street  
Carson City, Nevada 89701

VIA VIDEOCONFERENCE TO:


Hearing Room A  
Public Utilities Commission of Nevada  
9075 West Diablo Drive, Suite 250  
Las Vegas, Nevada 89148

The purpose of the workshop is to discuss the submitted comments.

The Commission is not responsible for providing clerical or administrative assistance to parties during Commission proceedings. If necessary, parties must make other arrangements for this type of assistance.

This matter is available for public viewing at the Commission’s website at: <http://puc.nv.gov> and at the offices of the Commission: 1150 East William Street, Carson City, Nevada 89701 and 9075 West Diablo Drive, Suite 250, Las Vegas, Nevada 89148. A person must request in writing to be placed on the service list for this proceeding in order to receive any further notices in this matter.

By the Commission,

  
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TRISHA OSBORNE,  
Assistant Commission Secretary

Dated: Carson City, Nevada

6/13/19

(SEAL)

