

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

Public Utilities Commission of Nevada-sponsored)
Consumer Session to be held in Clark County, Nevada,) Docket No. 26-03018
pursuant to NRS 704.069(2).)
_____)

AMENDED NOTICE OF CONSUMER SESSION

Pursuant to Nevada Revised Statutes (“NRS”) 704.069(2), the Public Utilities Commission of Nevada (“Commission”) is required to hold at least one general consumer session in the county with the largest population within the state of Nevada each calendar year. Clark County is currently the county with the largest population within the state of Nevada. The Commission has designated this matter as Docket No. 26-03018.

Pursuant to NRS 704.069(2), NOTICE IS HEREBY GIVEN that the Commission has scheduled a CONSUMER SESSION for this Docket to be held as follows:

TUESDAY, JUNE 16, 2026
1:30 p.m.
Hearing Room A
Public Utilities Commission of Nevada
9075 West Diablo Drive, Suite 250
Las Vegas, Nevada 89148

And VIA TELECONFERENCE

(775) 321-6111
Phone conference ID – 608 111 276#

Interested persons may appear and be heard on any topic concerning a public utility regulated by the Commission. Public comments may be limited to three (3) minutes per speaker at the discretion of the Commission. If within fifteen (15) minutes after the start of the consumer session, no member of the public has appeared to participate or comment, the consumer session may be adjourned. The Commission will endeavor to make reasonable accommodations for members of the public who are disabled and wish to attend the consumer session. If special

arrangements for the consumer session are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) at least two business days prior to the Consumer Session.

Interested persons may also file comments electronically through the electronic filing system on the Commission's website or at either of the Commission's offices on or before TUESDAY, JUNE 16, 2026.

This notice is available for public viewing on the Commission's website: <https://puc.nv.gov>; and at the Commission's offices: 1150 East William Street, Carson City, Nevada 89701 and 9075 West Diablo Drive, Suite 250, Las Vegas, Nevada 89148.

By the Commission,



TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

4/6/26

(SEAL)

